James While 2.11. 1881. White 1 GRADINGILOUSIN W.K. SPAUGDING PROPRIETOR. Dinghamton, M. 2 1 11 1881 Dear Setting Som fret & Fret me the acket, If you have not thought of it, and alread sent it to me at North Brookfield, please wit till you here from me again, I Hist I stall meet thellogg at Rome, 40 1 so devide when I reach We Briskfill about near to day hucil write again I am beeling hetter, Please harf Harly as to my pline to keep friends, May Devis and Mother from going to Carlifa med And they Harkell with good as lay as

you the and make the Laple It would man my prospects for sach stude to take the with I will see you book through gue in any way. Dear Bother I here are love Love I live his truth and his course I wish Gelder Howhell was on the find man, so I need not wat the him, I fear the result of his tollies emorse Help him all zu Hortes White.

Binghampton, N. Y. Feb. 11, 1861

Dear Brother:-

You forgot to leave me the ticket. If you have not thought of it, and already sent it to me at North Brook Field, please wait till you hear from me again.

I think I shall meet Kellogg at Rome. If I so decide when I reach No. Brookfield about noon today I will write ggain.

I am feeling better. Please keep shady as to my plans to keep Lucinda May Davis and Mother from going to California. And keep Haskell with you as long as you can and make him happy. It would nearly rain my prospects for book should be taken take them with him now.

I will see your book through all right, and shall be glad to help you in any way.

Dear Brother I fear and love God. I love his truth and his cause. I wish Elder

Haskell was an open book frank man, so I need not watch him. I fear the result of his

pollicy course. Help him all you can.

Haste

James White.

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Bathe Breek May 24 (81) Brothers to Counight The Review well tell of, our future plans, We osall depend on you to helf us at Monterey next Sobboth and Sinds, at the String Arber Camp Meeting at the Lober Dedication and at the Alma Caruf Meeting Then we loke you can join us in our labors east There will be efforts made to get you to Werecusin to Law you so here are there with a Fent. But I that we Hould lobor in foor deserted New England.

I hope you were finally see you may Clear to full relieve wife of the burden you have lack Mon her in stating to her your wont of forth in her week I fear you have in two Trang terms stated the en helief of Sucretia Sou is in this week Sed has werked for and with you. Let us mend, and not Throw away, the last I think wife has been more severe than the Live really required her to he in some coses Satur has token great advantige, I lope me shall all see

our way out clear are he able Please see the seace you hold her in your state ments made in your in belief which you have not modified She could born's feel free I to june with you without something com your part to help her feelings She makes no demands of you in Mis matter, I sheak of The without her knowledge She is heelbly, and must be treated tenders, or she can do To Colden Butter are Haskele have had an inthuse our her Mot I lope to see broken, It has nearly mined her These men

J.W. + (D-4) (Autofrened must not be supposed by our heople to do as they have done until all our sministers are truly discernaged, buy new are keft out of the ministy by their norman & blid course I want you to unite with me, and in a Encher manner, and in the bear of Sud let us helf mothers, It is times Where was a charge in the afficers of the General Conferme I trust that I we are true are baithful the Saw will be pleased Not me stille en stille tue of that home But when I see zum me can talk these motters one mue full. I tope to her him you at give

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Battle Greek, May 24.

Brother Canrisht

The Review will tell gas of our future plans. We shall depend on you to help us at Monterey next Sabbath and Sunday, at the Spring Arber camp meeting. Then we here you can join us in our labors east, There will be efforts made to get you to Visconsin to have you so here and there with a tent. But I think we should be labor in poor, deserted New England.

I hope you will finally see your way clear to fully relieve wife of the burden you have laid upon her in stating to her your want of faith in her work. I fear you have in too strong terms stated the unbelief of Lucretia.

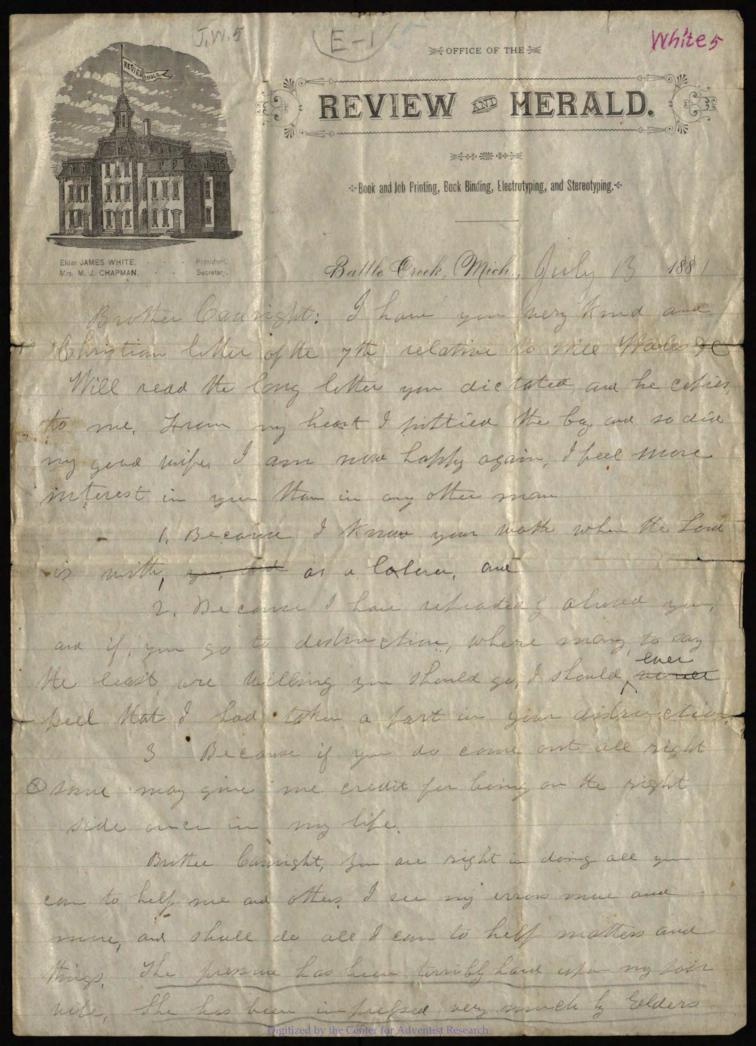
God is in this work. God has worked for and with you. Let us more, and not throw away, the past. I think wife has been more severe than the Lord really required her to be in some cases. Saten has taken great advantage. I hope we shall all see our way out clear and be able to labor in union.

Please see the place you hold her, in your statement made in your unbelief which you have not modified. She could hardly feel free to join with you without something on your part to help her feelings. She makes no demands of you in this matter. I speak of them without her knowledge. She is feeble, and must be treated tenderly or she can do nothing.

broken. It has nearly ruined her. These men must not be suffered by our people to do as they have done until all our ministers are fully discouraged. Young men are kept out of the ministry by their narrow blind course. I want you to unite with me and in a proper manner, and in the fear of God let us help matters. It is time there was a change in the officers of the General Conference. I trust that if we are true and faithful the lord will be pleased that we should constitute two of that board.

But when I see you we can talk these matters over more fully, I hope to hear from you at once.

James White.



Butter and Hoskell And my migtakes has give in time to the matter. The four Wales, clack in all the partily of Battle brett good, and mean prigor dice against both yuself and me read his own sin letters to his wife before to M. Kellegg, wife are me, I offirmed before then all that I were not believe a weed of it out for your life, The affirmed the offosite which I mill not write Kellogy said to peared it might Now judge my feelings as Will read you letter to hold me and my wife, Toller is as much relieved by the letter as I am. The freged almost all night lost right Poor woman Hat you say of my charges 4c, I have nothing to say, your Thomas Not I have changed in some things become it reeme necessay, I have changed sentines to meet my wife's feeling This was the case when I gain up labor in New England, and when I went to western camp meetings I do not see There any men can labor swith me While such in fluence are trught to hear up as, you Know what I met at Thing Arbor, These matters I have met an sury hand have been enough to craye a commen I say every part of your fletting seems just and right, The last Review Theres that Dulla are Harkell are coming and, I of course would feel better if the Led done this tast minter But you Know tone Cotto

men are to have offer meddle with anthing they have got fatated of changes are to be made they must de it Muselpes In my exitorially I tried to tear the mother Then full but carefull, that next bewerd Confirmer all Mese things will be turn ofen for full discussion, If such a cense grenes them as it has the last twee enfer ences, this even will exform the fact to the confirmer Moto they design have designed to stat the matter of In will see Mot I not only agree to help He bretten in refermer to the tract society, but I labore to trak down the effect of Bullie and Haskell rushing forto & Morayle, and if afford Maying the monty property to be grieved in trying to raise symmetrate and pregnetice against More who might suggest that this measures were not all Not get out, save Seiret Smith, Bet away I say for this selfish, children shirit, I recommend that we he men. The by that don't want his bookers reached is the new one that is suffered to shall that Jeant of Har I do not see why me connet apport to diseuf in a Christian runner every intertant subject and tolicy Mot may be in traduced, inte our General Confer er I wish you could go to Madison Mis, em D now with a last. He beofile were boundarly in prefice with wifes tentemer discuse in the Congregation at Henry I think of purchasing Jules there. The well you if you will and will told muselpes Intiget to

James While 7.12. 1881. (E-4) your biller. If you do not we stalk go to followers or an orthon tone, in one for Elder I h Consight, and Ister Long his wife

Brother Camients

I have your very kind and Christian letter of the 7th relative to will wales so. Will read the long letter you dictated, and he copies, to me. From my heart I pitted the boy and so did my good wife, I am now happy again. I feel more interest in you than in any other man.

- 1. Receuse I know your worth when the lord is with you end as a laborer, and
- 2. Because I have repeatedly abused you, and if you go to destruction, where many to say the Loust, are willing you should go, I should ever feel that I had taken a part in your destruction.
- 3. Decause if you do come out all right some may give me credit for being on the right side once in my life.

Brother Camight, you are right in doing all you can to help me and others. I see my errors more and more, and shall do all I can to help matters and things. The prossure has been terribly hard upon my poor wife. She has been impressed very much by the butter and Maskell. And my mistakes has given intensity to the matter. When poor weles clad in all the poneply of Battle Creek cosnip, and mean projudice against both yourself and me, read his own son's latter to his wife before M. T. Kellogg, wife and me, I affirmed before them all that I would not believe a word of it only from your lips. Wife affirms the opposite which I will not write. As llong said he feared it might be so. Weles affirmed that his will was a truthful boy. Now judge my feelings as will read your latter to me, to both me and my wife.

might, Poor woman. What you say of my changes he. I have nothing to say. You know that I have changed in some things because it seemed madessary. I have changed sometimes to meet my wife's feelings. This was the case when I gave up labor in New England, and when I went to western samp meetings. I do not see how any man can labor with me while such influence are brought to bear upon us. You know what I met at Spring Arbor. Those matters I have met on every bond have been enough to craze a common man. Forgive my mistures, and believe me when I say every part of your long letter seems just and right.

The last Review shows that Butler and Haskell are coming around. I, of course, would feel better if they had done this last winter. But you know how both men are to have others meddle with anything they have got patented. If changes are to be made they must do it themselves. In my editorial I tried to tear the matter open fully, but carefully. At next General Conference all these things will be thrown open for full discussion. If such a course grieves them as it has the last two fonferences, this even will expose the fact to the Conference that they have designed to shut the matter up and rush it through.

You will see that I not only simed to help the brethren in reference to the tract society, but I labored to break down the effort of Butler and Haskell rushing points through, and if opposed, playing the martyr, professing to be grieved in trying to raise sympathy to themselves and prejudice against those who might suggest that their measures were not all Ko.1. "Get out." said Cerrat Smith, Cet away I say from this selfish, whildish spirit. I recommend that we be men. The boy that don't want his pockets searched is the very one that is supposed to steal that Jewsharp. Ha. I do not see why we cannot afford to discuss in a Christian manner every important subject and policy that may be introduced, into our General Conference.

I wish you could go to Medison Wis, even now with a tent. The people were favorably impressed with wife's temperance discourse in the Congregational House, I think of purchasing property there. We will go if you will and will hold ourselves subject to your relative. If you do not we shall go to Colorado or Main seen.

Your brother in Christian confidence and brother love, in unr

James White.

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